



Katedralacho



ULO

Voros: XXIII

Ank: 10

Otumbr 2022



Misanv chaluch dovrum-ia...



3rd Death Anniversary



*Those we love never go away;
They walk beside us everyday.
Unseen and silent but always near,
loved, missed and so very dear.*

Cipriano Rosario Cristo Pires (Ruzar)

Born : 29th October 1961

Died : 26th October 2019

There will be an Eucharistic celebration for the soul
of **Ruzar** at Se Cathedral Church, Old Goa **on**
Wednesday, 26th October, 2022 at 8:00 am.

Fondly remembered by

Wife: **Catarina Pires**

Daughter/Son in law: **Ciana Pires / Mathias Cardozo**



Misanv chaluch dovrum-ia...

Dhorek Kristi bhavarti, Jezuchea misavant bhagidar zata aplea bautisma disak thaun. Soglleam bhavartean ekuch kamank apoileant: Jezuchi soddvonnechi bori khobor soglleank pavunk. Hem ‘common’ misanv, Povitr Sobhent, zonn eklea vangddeachea kovitipormonnem vegveggle dixen xarti pavta. Zoxem Loukikank sonvsarant jieun ani sonvsarachea rattimnim misoll zaun Jezuchim govai zaunk apoileant zalear mottvaxeank ani iadnikank tanchea apounneam pormonnem.

2023 vorsak Roma xarant Bispamchi porixodh zaunchi asa ticho ek mukhea hetu mhulllear Povitr Sobhechea vangddeamnim konn porim Jezuchea misavant bhag gheucho ani Jezuchem soddvonnechem misanv fuddem vorchem hacher bhasabhas korunk. Hench monan dovrun amchea Gôy Damão-chea gonvlli bapan hea gonvllik vorsache chittint amkam ulo marla kim ami tin toren misanv jieunk ani fuddem vorunk. Poile suvater, amcheam kuttumbamnim tem jieunk ani porgottunk. Kuttumbachea dor eka vangddean: govan ani baile ekameka sovem; avoi-bapain apleam bhurgeam sovem ani bhurgeamnim aplea voddilam thaim; adi. Dusre suvater, amcheam somudaianim: zavum Kristi somudaianim vo monxalleam somudaianim soddvonnechi bori khobor ami porgottunk. Tisre suvater, amche bhette vorvim: zavum gonvllik bhette vorvim vo fuddareamche bhette vorvim vo uskean bhorlole bhav-bhoinniponnache bhette vorvim.

Vorsachea vorsak, Otombracho mhoino ami ‘Misanvam’ khatir bhettoitanv. Hea vorvim, voir spoxtt kelolem amchem misanv odik nettan jieunk ani govai zaunk amkam ut’tejonm melltta. Borochbor, misanvanchea vaura posot magunk ani dhan/duddvancho adar diun hea vaurak thenko diunk amchi zobabdari ami ollkun ghetanv. Kuttumbantlea dor eka vangddean odik korun jim vangddi kam korun zoddttat tannim ap-aplem dhan diunk zai.

Amcho gonvlli-bap aplea jivitantlean amkam dekh dita konn bhaxen amchea bhesa pormonem ami Jezuchem misanv fuddem vorunk zai tem. Filipe Neri Ferrao ek bhurgo, tornatto ani siminarist koso dekhivont jivit jieun Jezuchea misanvant bhagidar zalo. Mhunneari iadnik koso tannem nettan hea misanvank fuddo kelo. Adhari Bisp ani uprant Arsebishp koso hench misanv amchea mhadhormprantant vistarunk tannem khubuch thokos ghetlo. Gonvllik bhette vorvim; gonvllik chitteo boroun; lhan Kristi ani monxalleo somudai ghott korun; Firgoz gonvllik sobha sthapun; veg-veggleam khateank bore m margdhoxonn diun; adi. Atam tankam Kardial-achho dhorzo mell’la. Te mhunntat: ‘Povitr Sobhent mhanache zage nant. Soglle dhorje ani ‘positions’ seve khatir’ (In the Church there is no positions of honour. All the positions are for the service). Kardial koso tachea misanvak veglloch akar, toripunn tench Jezuchench misanv tem.

Amcho gonvlli-bap aplem misanv chaluch dovorta... ami-i amchea kovite pormonem amkam dil’lem misanv chaluch dovrum-ia.

Tumcho Vigar



(Rev. Can. Rosario Oliveira)

Report on the Thanksgiving Eucharistic celebration and felicitation of His Eminence, Filipe Neri Cardinal Ferrão

By Mario B. Fernandes

Eucharistic celebration and a felicitation event thereafter was held at Se Catedral, Old Goa, on the 15th September 2022 at 4:00pm to mark this memorial event of our Archbishop Filipe Neri Cardinal Ferrão.

On the assigned day and at the time scheduled much beforehand, the entire Parish in coordination with the Parish Priest Rev. Canon Rosario Oliveira and Asst. Parish Priest Fr. Seby Vaz together with the PPC Members, Volunteers, Parish Youth members, *Confraria* members and various associations of the parish, which also included the different convents Sisters met at the main compound gate adjacent to Basilica of Bom Jesus to warmly welcome the Cardinal.

As we stood there in wait, there we witnessed showers of rain, as if to say that they were a showers of Blessings from our Lord himself; water being a symbol of life and purity that was cleansing us to receive His Eminence.

As soon as he arrived, he was led in procession slowly leading to the Cathedral door at the sound of music from the Brass Band and Cathedral bells being constantly tolled. Where in at the Cathedral main door he was received and welcomed by Rev. Canon Rosario Oliveira, the Parish Priest of the Cathedral and Rev. Canon Alfred Vaz, the President of Cathedral Chapter. At the main door he was greeted with showers of red rose petals so meticulously dropped from above. While the Choir's singing soothing inspirational music echoed the entire Cathedral. The procession was well organized by the parish youth led by its president, Mr. Chrisnoel who are to be much appreciated for their work. The Cathedral too

was decorated by them with the colour theme of white and red drapes, red floor carpeting, lighting, flowers and flags mounted on poles in the Cathedral compound and entire stretch of the garden. Posters of the Cardinal depicting his life, his priestly themes, with prayers of the faithful were placed throughout the Cathedral for those present to read and know more about the cardinal and his life. The sitting arrangements were also precisely made and allotted first to the dignitaries, family members, priests and nuns following the bench blocks behind were seated the faithful.

The MC for the liturgical celebration was Fr Afonso Mendonca, director of the Liturgical Centre and commentator was Fr Thomas Lobo. The commentator gave a brief history of Cardinal's life, family and priestly journey; about his education, pastoral achievements, various positions and postings he held in the past in the Archdiocese of Goa and Daman and the Church in India. After which he invited the faithful to prepare for the Holy Eucharistic celebration of the Mass.

The entire coverage was captured and telecast live on CCRTV and other TV Channels. It was received and watched, all over in Goa, India and Worldwide.

The Cardinal, as he entered the Cathedral, imparted blessings on the faithful gathered till he reached the main Altar. Thereafter, he proceeded to the Blessed Sacrament Chapel at the side for personal prayer and to vest for the liturgical celebration. While the faithful with hearts filled with joy, thanksgiving and faithfulness prepared themselves to worship the Trinity in the Holy Eucharist.

The Cardinal together with Bishop of Sindhudurg, Most Rev. Alwyn Barreto, the chosen priests wearing chasuble, altar servers, and readers, entered the sanctuary (main altar) to concelebrate the thanksgiving mass as the choir led the entrance hymn. In the homily, His Eminence spoke about every human having a dream; Like that of our parents having dreams of their children, Mahatma Gandhi had one of his Country Mother India, Nelson Mandela of his people (*children*) and Martin Luther king Jr. of the black and white people

(*community*) to live in perfect harmony. He reflected on the readings of the Mass, which too spoke of such dreams. God speaks of His dream to Prophet Isaiah. It is the dream of Our Father to gather us and make us one. God created us like unto him; God himself is like a family; Father, Son and the Holy Spirit live in unity, so it should be with all of us; the members of the Church. Therefore, the prayer of Jesus; **Father, may they all be one (John 17:21)**, the bride theme of our Cardinal, was reflected upon. The dream of Jesus, that the earth may know the Blessed Trinity and make the church, one! Now the dream belongs to every faithful; to carry on the service (*mission*) of love that Jesus entrusted to us, the Church.

After the Eucharistic Celebration, several dignitaries such as Bishop Alwyn Barreto, representatives of Priests, religious sisters and lay faithful congratulated and spoke a few words in honour and thanksgiving of our Cardinal as being very systematic, very well organized, very good in theology and his articles are always worth reading. A simple and loving man who deserves to be a Cardinal and there is always a chance to be future Pope. He was further felicitated by Vicar General of Goa and Daman, Rev. Dr. Jose Remedios Fernandes by putting a shawl over him, giving floral bouquet and a portrait of coat of arms of the Cardinal.

In the end, His Eminence himself spoke and thanked everyone present and all those who in some way or the other helped in organizing the day's celebration, offering a message to the faithful to work in perfect unison as a team and that of service. He said, 'there is no position of honour in the Church because all the positions are meant for service'. No work will be complete without the support of the other, he concluded.

After having given the final blessing the Cardinal received everyone present who queued up to wish him on the occasion. They received his blessing. He laid his anointed hand on every individual and blessed them. After which, they all left the premises with joy in their hearts. All present were served a packet of refreshments and a book mark with beautiful prayer.

GOZAL

By Gorette D'Silva

Apolin : Ago sucorin koxem asa go?

Sucorin : Devache kurpen ani soglleanchea magnneanim asa borim.

Apolin : aiz aikolam mhungo Pri.Vigaran kitem sanglam tem?

Sucorin : Oi Apolin! Don vorsanim, amchea kuttumbanim saibinnichi bhett zatoli. Kitli khuxalkaiechi khobor nhoi?

Apolin : Oi mahamari piddek lagun sogllen ch bodol'lem.

Sucorin : Atam sogllem vegllen ch zalam. Adim amchea vho ddilanim kel'leo boreo chali riti ami sodanch fuddem vhorunk zai.

Apolin : oi go sucorin, punn atam somazant, ganvant zaitem bodlop zalam ani adlea chalincher dhampnnem poddlam.

Sucorin : polle Apolin amakm Mai sangtali "Saibinn ghorant ievop mhunngé – Saibinnichi bhett Elizabetik. Saibinn mai tanger bitor soronam fuddem – Elizabeth ani tichea kusveant aslolo ballok Povitr atmean bhorlo ,ghorabeant khuxalkai aili, zakarias mono also to ulouk laglo, xezarim ekttaim zalim, akho ganv khuxalkaiechi bhorlo.

Apolin : Khorech sucorin ! tunvem hea ghoddneacho ugddas korun ekdom borem kelem. Hanv hem amchea ghorkarak ani bhurgeank sangtolim.

Sucorin : Rav go! Anink –ui sangchem asa . adim ami sogllim saibinn asa tea ghara lagim ekttaim zatalim,soglleank vati ditalim ani orasanv korit saibinnik gheun vetalim. Amchim burgim amkam polleun gaion korunk xiktalim. Atam amchim bhurgim amchi Mai bhas "KONKANI" vachunk, ulouk sodinant. Zaité pavtt Avoi-Bapui tankam adkoll ghaltat sangun "Atam English veta thum gorjechi "

Apolin : (matxe hankdeun) Tum sarkem uloillem sucorin . zaité pavtt hanveim mhojea bhurgeank ut'tejon diunk nam.

Atamchean hanv mhojea bhurgeank Konkani ulouk ani vachunk ut'tejon ditolim .

Sucorin : Anink ek proxn mhollear zaitim zanam eka-meka lagim uloinant ani haka lagun mhaka poddta tea disa ami nibam laitavn ,na zalear ami tanger vochun haddina vo dusreak dhaddun haddtanv. oslea nennarponnan ami visortavn ki Saibinn amchem modem ekvott ghodun haddunk yeta mhunn. dusrem mhollear ami adim ghor nettoitalim , punn atam odhik ghonn-ghonn, hispabhair fulam, lights ghaltavn. Tem borem asa, punn ami otnik toiari kelea kai? Saibinnik ievkar diunk ,amcho otmo ami nettoila kai?

Apolin : Hem ani hanvem kennach chintunkuch nam.

Sucorin : Zoxem amche kuddik nhesonn, khavop, pievop gorjechem, toxench amchi otnik vadd zaunk magnnem, kumsar, misachi bhatt ani sacrament-ui ghorjeche. Saibinn amche familik bhatt kortanam ami bori otnik toiari korunk goroz. kuttumbachim vhoddil koxim bhurgeank gheun misak ghelear ekdom borem zatolem aslem.

Apolin : Khorech sucorin him borim Kristi totvam ami atam tori amchea bhurgeanchea ani tornatteeanchea monant ghalunk goroz. Bhurgeanim beporva legun keli zalear ami kuttumbachim vhoddil koxim tim vevharant ghalum-ia. Amkam polleun ek dis tori tim korunk pavtolim. Ami vhoddil tankam amchea kornneantlean dekh zaum-ia.

Sucorin : Sarkem sanglem tunvem him chintnam ami somudaiantlea kuttumbam mukhar ghalum-ia.

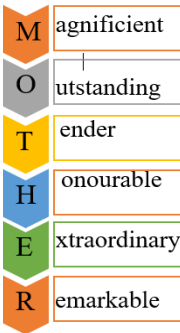
Apolin : Anink ek sodanch chint'talim, Saibinn amchea gharanim ietanam ami sadim khannam (Snacks) diunk zai- chonne ani doce, chonne ani laddu...adi sadeo 2 vastu dilear borem, kiteak saibinn mai sadhi asli. Ghoddta to monis 3 vastu dita ani ghoddonam to monis rinn kaddun diunk pavta.

Sucorin : Khorech Apolin zaiteo boreo sonvoio ami soddun dileat, teo atam ami portun amchea bhurgeam ani tornatteam modem haddum-ia ani khori Goenchi osmitai jivi korum-ia. Chol-ia Apolin, toiarek lagum-ia!

Mother

By Gladly Menezes

Mother's Day is a celebration of the bond of love and affection between a mother and a child which is developed even before the birth of the child right from the mother's womb. This day celebrates the spirit of motherhood. Bringing up a child through giving birth, and helping him or her growing up into an adult is considered to be the essence of motherhood. It is a challenge in itself, as she has to go through countless hardships in the process.



A Mother is an epitome of love, generosity, sacrifice, and affection. She is the biggest warrior and the one who shall fight against all the odds to make her child happy. She is the first teacher, friend and guide, for everyone ever born.

A mother's love shapes cultures and individuals. A mother's love and emotional availability, are vital to their children's wellbeing, It has a profound and long-lasting impact in developing a child's brains, teaching them first lessons of love and shaping their consciences. Her presence on the earth provides solace to the enduring humankind. A Mother's smiling face removes all sorrows and stress of the world.

A mother's job is a thankless job with no wages and no holidays. A mother bears so many responsibilities without any complaints or getting tired. Her job is one that is continuous without any fixed timing and work. We all as humans, take our mothers and all her efforts for granted, neglecting all the sacrifices that she has done to nurture us and mold us into humans we are today. A Mother is said to be your best friend as she takes care of everything that you need.

A mother is the core of the family. Thus, it is significant to appreciate her for all that she does and make sure that this love and sacrifice never goes unnoticed.



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Glimpses of Eucharistic Celebration and Felicitat



...tion of His Eminence Philip Neri Cardinal Ferrao



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St. John Facundo Somudai
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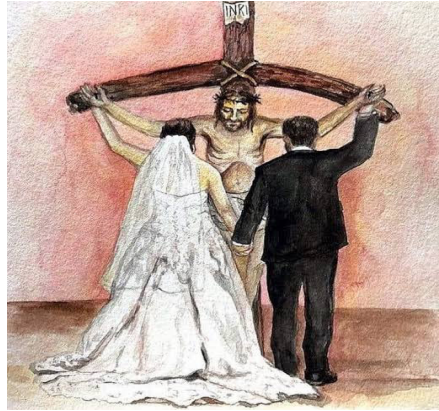
Love And Marriage (I)

Fr. Rosario Oliveira

Love at “first sight”? Is love “blind”?

One often hears people using the phrases, “Love at first sight” or “Love is blind”. Is it so?

Both these expressions do not really refer to ‘love’. In the context of marriage, “Love” can neither be at ‘first sight’ nor ‘blind’. Why? Because, **Love is a human act.** A human act cannot be placed without involving the intellect and will. The ‘intellect’ gathers the information about the person in question through sensory



faculties, which takes sufficient period of time, and, after evaluating all the available information, it makes a speculative judgment about the person involved. Thereafter comes the role of the ‘will’. The ‘will’ then makes its own practical judgment whether to accept or not the speculative judgment made by the intellect. If the ‘will’ finds it desirable and good, then it accepts the speculative judgment but if it does not find it desirable and good then rejects it. Accordingly the human act is placed whether in the affirmative or negative.

Let us apply the above principles to a practical scenario. Suppose, a certain parish priest, during the marriage preparation session, asked John (his parishioner, the groom to be) how he fell in love with Mary (the bride to be). John replies, “Father I fell in love with her when I saw her for the first time at my friend’s 21st birthday party. She is distantly related to my friend. She is very beautiful. When I approached to talk to her, she just gave a beautiful smile. I felt as if her smile brought light to my whole life. At the end of

the party, I asked my friend if she has any boyfriend and when he answered in the negative, I felt God had made her only for me. With the help of my friend, I contacted her. Initially she was reluctant to be my lover because she wanted to pursue her studies in medicine. I agreed. Then she said she does not want her future husband to work abroad but be in Goa. I agreed though I had been working abroad and recently I have started a business there. I blindly agreed to anything that she would tell me because I was madly in love with her. However, after five years of love relationship, I realised that things are not working well. It is only I am making adjustment and she does not compromise on any issue. I gave up my good business abroad and working in Goa for a salary less than what I would initially earn abroad. She has completed her studies and working as an intern in a private hospital. She seem to be showing attitude because I am not earning well. I hope all will be fine after marriage”. When the parish priest asked him as to why he kept on making compromises at great costs? John said, “Father, I was madly in love with her. You know love is blind. So, I blindly followed all that she would tell me”.

What do we see in the above scenario? John says that he fell in love with Mary at the first sight and that he loved her blindly. At present, he is not very happy though he wants to go ahead with the marriage hoping all will be fine after marriage. Let us see what went wrong in the given case. When John saw beautiful Mary for the first time, he was attracted towards her beauty. When she smiled at him, his attraction increased. He was infatuated with her beauty, that is to say that his emotional attraction towards the beauty of Mary had so overwhelmed that his reasoning (intellectual) faculty that he was prevented from seeking any further information about Mary in order to make an objective speculative judgement about her vis-à-vis as a prospective spouse. So, what John says ‘love at first sight’ is only attraction at first sight. He was attracted only to the beauty of Mary and not to the person of Mary. Since his attraction to the beauty Mary had dominated, the role of his reasoning faculty was suppressed. The intellect wanted to tell him that he was focusing only on the beauty and not the person but his emotion did not want to accept it at that time. All he wanted was the ‘beauty’ of Mary. He was ready to do

anything to obtain that ‘beauty’. As a result, he agreed to all her demands even though some of them would come at a great cost. He blindly made compromises because his reasoning regarding Mary was blocked by the emotions. When the intellect cannot function in a given situation and consequently it cannot supply a speculative judgement to the will, the ‘will’ cannot make a practical judgment. This is what happened to John. His love for Mary was neither the love at first sight nor blind love. He substituted Mary’s ‘beauty’ to Mary and allowed his emotions/infatuation to take all the control, thus preventing the intellect and will to make a discreet, evaluative and mature judgement whether Mary is the right person for him to be a life partner. (To be continued on the next issue). ___ ___ ___

House to House visit of Mother Mary in St. Catherine Parish

Group 1

Somodai	No. of houses	Tentative dates
St Doming	22	10/10/2022 to 31/10/2022
House of Bom Jesus	32	01/11/2022 to 02/12/2022
St. Catherine	41	03/12/2022 to 21/01/2023

Group 2

Somodai	No. of houses	Tentative dates
St. Joseph Vaz	22	10/10/2022 to 31/10/2022
Khuris Milagr	50	01/11/2022 to 20/12/2022
St. Agustin	30	21/12/2022 to 28/01/2023

Group 3

Somodai	No. of houses	Tentative dates
St Ignatius	11	10/10/2022 to 20/10/2022
St Lazarus	10	21/10/2022 to 30/10/2022
St. John Facundo	20	31/10/2022 to 19/11/2022
Our Lady of Piety	22	20/11/2022 to 11/12/2022
St Paul	27	12/12/2022 to 16/01/2023
St Francis Xavier	14	17/01/2023 to 30/01/2023

Note:

- This is the tentative list with dates, actual dates may differ.
- Somodai leaders to kindly coordinate with their somodai families and other somodai leaders for smooth and hassle free visits of Mother Mary.

Power of Positive Strokes

(By St. John Facundo)

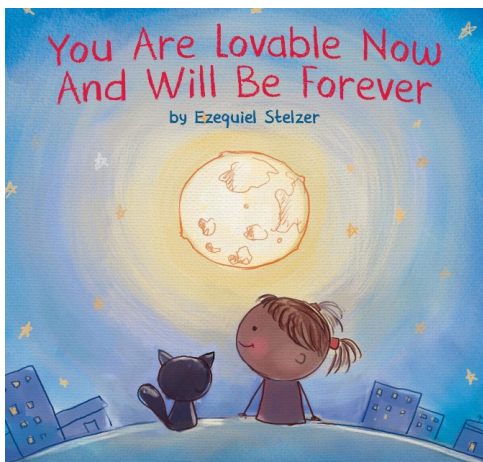
In the late 1800s a boy was working in a London store. He had to rise at five o'clock each morning, sweep the store, and then work fourteen hours. He stood in it for two years and then told his mother that he would kill himself if he had to continue.

Following his talk with his mother, the boy wrote a pathetic letter to a teacher he had in his earlier years and whom he greatly respected. He explained how he was heartbroken and no longer had the desire to continue living. The teacher replied to him praising him as a person and assuring him that he was a greatly gifted person.

These words that were conveyed in this letter, the sheer value of the words of such words changed the boy's entire life. He went on to become one of England's most successful writers, authoring nearly eighty books. His name is H.G. Wells!

As so many times and so many different ways encouraged in the Gospels, are we persons who add to the joy of people by affirming and encouraging them? Or are we persons who are adding to the unhappiness and sorrow in people by constantly nagging and criticizing others?

If we are the latter type of people, we need to recognize that by our negative attitudes and actions we are destroying not only ourselves, but also those around us, and that we have no right to do so.



-100 Anecdotes

**BHAGEVONT CATARINACHI
(SÉ CATHEDRAL) FIRGOZ – OLD GOA
RUZAI SAIBINNICHE IGORJENT NOVENAK ANI PORBEK VIXOI
30.09.2022 tem 09.10.2022**

TARIKH ANI DIS	VIXOI	VACHPAM	MANDDAVOLL SAMBALLTA
30.09.2022 SUKRAR	Povitronnan Vaddun Marie Bhaxen Jezucho Pattlav Korum-ia.	P: 1Thes.4:1-12; St 138:1-3.7-8.9-10. 13-14ab; (<i>Disachem</i>) X: Mt. 5:38-39 (<i>VG II-Pg. 992</i>).	St. Catherine
01.10.2022 SONN'VAR	Dusreanchea Gorzank Pavun, Marie Bhaxen Jezucho Pattlav Korum-ia.	P: Jak.2:14-24.26 (<i>VG-II pg. 987</i>) St. 111,1-2;3-4;5-6 (<i>VG-II pg. 987</i>) X: Zu. 2:1-12	Khuris Milagr
02.10.2022 AITAR	Bhavarthan Jiyeun Marie Bhaxen Jezucho Pattlav Korum-ia.	P: Heb.11:1-7(VG-II pg. 988) St 94:1-2.6-7.8-9 D: 2 Tim.1:6-8.13-14; X: Lk 17:5-10 (<i>Disachem</i>)	Sondexkaram
03.10.2022 SOMAR	Devachi Khuxi Pallun Marie Bhaxen Jezucho Pattlav Korum-ia.	P: Heb.10:5-10 (VG-I pg 47); St. 110:1b-2.7-8.9 &10c (<i>Disachem</i>) X: Mk.3:31-35 (VG-II pg.917).	St. Paul
04.10.2022 MONGLLAR	Promannikponnacho Rosto Cholon Marie Bhaxen Jezucho Pattlav Korum-ia.	P: 1 Ped.3:14-17 (VG-II pg. 1771) St. 138, 1-3.13-14ab. 14c-15; (<i>Disachem</i>) X: Lk 2:22-38	St. Francis Xavier
05.10.2022 BUDVAR	Kristi Totvam Jiyeun Marie Bhaxen Jezucho Pattlav Korum-ia.	P: Tit.2:11-14 (VG-I pg. 66) St. 116:1bc.2 (<i>Disachem</i>) Mt. 5:1-12	St. Joseph Vaz
06.10.2022 BRESTAR	Kuttumbachem Vorteponn Sambhallun Marie Bhaxen Jezucho Pattlav Korum-ia.	P: Sir.3,3-7;14-17a (<i>VG-I pg. 71</i>); St. 127,1-2;3;4-5. (<i>VG-I pg. 71</i>) X: Lk 2:41-52.	St. Ignatius
07.10.2022 SUKRAR	Somudayik Monan Jiyeun Marie Bhaxen Jezucho Pattlav Korum-ia.	P: D.1.2:42-47 (VG-I pg. 272); St Lk 1,46-47.48-49,50-51.52-53.54-55 (<i>VG II 1750</i>) X: Mk 2:1-12 (VG II-pg.994)	Our Lady of Piety
08.10.2022 SONN'VAR	Khaltikayen Jiyeun Marie Bhaxen Jezucho Pattlav Korum-ia. SANJECHEM PRARTHON	P: Fil.2:1-13; (<i>VG-I pg. 624</i>) St 39,2+5;7-8a;8b-9;10 (<i>VG-II pg. 878</i>) X: Mk.9:33-37(VG II pg. 1843)	Youth
09.10.2022 AITAR	Ruzai Saibinnichea Asrea khal Ekcharan Ani Sohobhageliponnan Amchem Kuttumbik Ani Somudayik Misanv Jiyeun Jezucho Pattlav Korum-ia PORBECHO DIS	P: Ut. 3:9-15.20 (VG II pg 1741) St. 97:1.2-3.3-4 D: Ac.1,12-14 (VG-II pg. 1750) X: Lk. 1,26-38 (VG-II pg. 1755)	House of Bom Jesus

CHOTRAI:

1. Tersachem magnnem (*in a creative form*) suru zatolem sanjechea 5.10 vaztam. Tea uprant Mis.
2. Survatechim Utram ani Bhavarteanchem Magnnem asunk zai.
3. Porbechea disa Mis sokallchea 10.00 vaztam – House of Bom Jesus somudai hi manddavoll sambhallunk

DAILY READINGS FOR OCTOBER 2022

Intentions of the Apostleship of Prayer

For a Church open to everyone

We pray for the Church; ever faithful to, and courageous in preaching the Gospel, may the Church be a community of solidarity, fraternity and welcome, always living in an atmosphere of Synodality.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Sat.	Is. 66, 10-14c (V. G. II: 1696);	Ps. 130, 1. 2. 3 (V. G. II: 1821);	1 Cor. 7, 25-35 (V. G. II: 1808);	Mt. 18, 1-5 (V. G. II: 1839).
02 Sun.	Hab. 1, 2-3; 2, 2-4;	Ps. 94, 1-2. 6-7. 8-9;	2 Tim. 1, 6-8. 13-14;	Lk. 17, 5-10.
03 Mon.	Gal. 1, 6-12;	Ps. 110, 1-2. 7-8. 9+10c;		Lk. 10, 25-37.
04 Tue.	Gal. 1, 13-24;	Ps. 138, 1-3. 13-14ab. 14c-15;		Lk. 10, 38-42.
05 Wed	Gal. 2, 1-2. 7-14;	Ps. 116, 1. 2;		Lk. 11, 1-4.
06 Thu.	Gal. 3, 1-5;	Ps. Lk. 1, 69-70. 71-72. 73-75;		Lk. 11, 5-13.
07 Fri.	Ac. 1, 12-14 (V. G. II: 1750);	Ps. Lk. 1, 46-47. 48-49. 50-51. 52-53. 54-55 (V. G. II: 1750);		Lk. 1, 26-38 (V. G. II: 1755).
08 Sat.	Gal. 3, 22-29;	Ps. 104, 2-3. 4-5. 6-7;		Lk. 11, 27-28.
09 Sun.	2 Kgs. 5, 14-17;	Ps. 97, 1. 2-3ab. 3cd-4;	2 Tim. 2, 8-13;	Lk. 17, 11-19.
10 Mon.	Gal. 4, 22-24. 26-27. 31 – 5, 1;	Ps. 112, 1-2. 3-4. 5a+6-7;		Lk. 11, 29-32.
11 Tue.	Gal. 5, 1-6;	Ps. 118, 41. 43. 44. 45. 47. 48;		Lk. 11, 37-41.
12 Wed.	Gal. 5, 18-25;	Ps. 1, 1-2. 3. 4+6;		Lk. 11, 42-46.
13 Thu.	Eph. 1, 1-10;	Ps. 97, 1. 2-3ab. 3cd-4. 5-6;		Lk. 11, 47-54.
14 Fri.	Eph. 1, 11-14;	Ps. 32, 1-2. 4-5. 12-13;		Lk. 12, 1-7.
15 Sat.	Eph. 1, 15-23;	Ps. 8, 2-3a. 4-5. 6-7;		Lk. 12, 8-12.
16 Sun.	Ex. 17, 8-13;	Ps. 120, 1-2. 3-4. 5-6. 7-8;	2 Tim. 3, 14 – 4, 2;	Lk. 18, 1-8.
17 Mon	Eph. 2, 1-10;	Ps. 99, 1-2. 3. 4. 5;		Lk. 12, 13-21.

18 Tue.	2 Tim. 4, 10-17b;	Ps. 144, 10-11. 12-13ab. 17-18;		Lk. 10, 1-9.
19 Wed.	Eph. 3, 2-12;	Ps. Is. 12, 2-3. 4bcd. 5-6;		Lk. 12, 39-48.
20 Thu.	Eph. 3, 14-21;	Ps. 32, 1-2. 4-5. 11-12. 18-19;		Lk. 12, 49-53.
21 Fri.	Eph. 4, 1-6;	Ps. 23, 1-2. 3-4ab. 5-6;		Lk. 12, 54-59.
22 Sat.	Eph. 4, 7-16;	Ps. 121, 1-2. 3-4a. 4b-5;		Lk. 13, 1-9.
23 Sun.	Sir. 35, 12-14. 16-18;	Ps. 33, 2-3. 17-18. 19+23;	2 Tim. 4, 6-8. 16-18;	Lk. 18, 9-14.
24 Mon.	Eph. 4, 32 – 5, 8;	Ps. 1, 1-2. 3. 4+6;		Lk. 13, 10-17.
25 Tue.	Eph. 5, 21-33;	Ps. 127, 1-2. 3. 4-5;		Lk. 13, 18-21.
26 Wed.	Eph. 6, 1-9;	Ps. 144, 10-11. 12-13ab. 13cd-14;		Lk. 13, 22-30.
27 Thu.	Eph. 6, 10-20;	Ps. 143, 1. 2. 9-10;		Lk. 13, 31-35.
28 Fri.	Eph. 2, 19-22; (V. G. II: 1703 – 1704)	Ps. 18, 2-3. 4-5;		Lk. 6, 12-19.
29 Sat.	Phil. 1, 18b-26;	Ps. 41, 2. 3. 5bcd;		Lk. 14, 1. 7-11.
30 Sun.	Wis. 11, 22 – 12, 2;	Ps. 144, 1-2. 8-9. 10-11. 13cd-14;	2 Thes. 1, 11 – 2, 2;	Lk. 19, 1-10.
31 Mon.	Phil. 2, 1-4;	Ps. 130, 1. 2. 3;		Lk. 14, 12-14.

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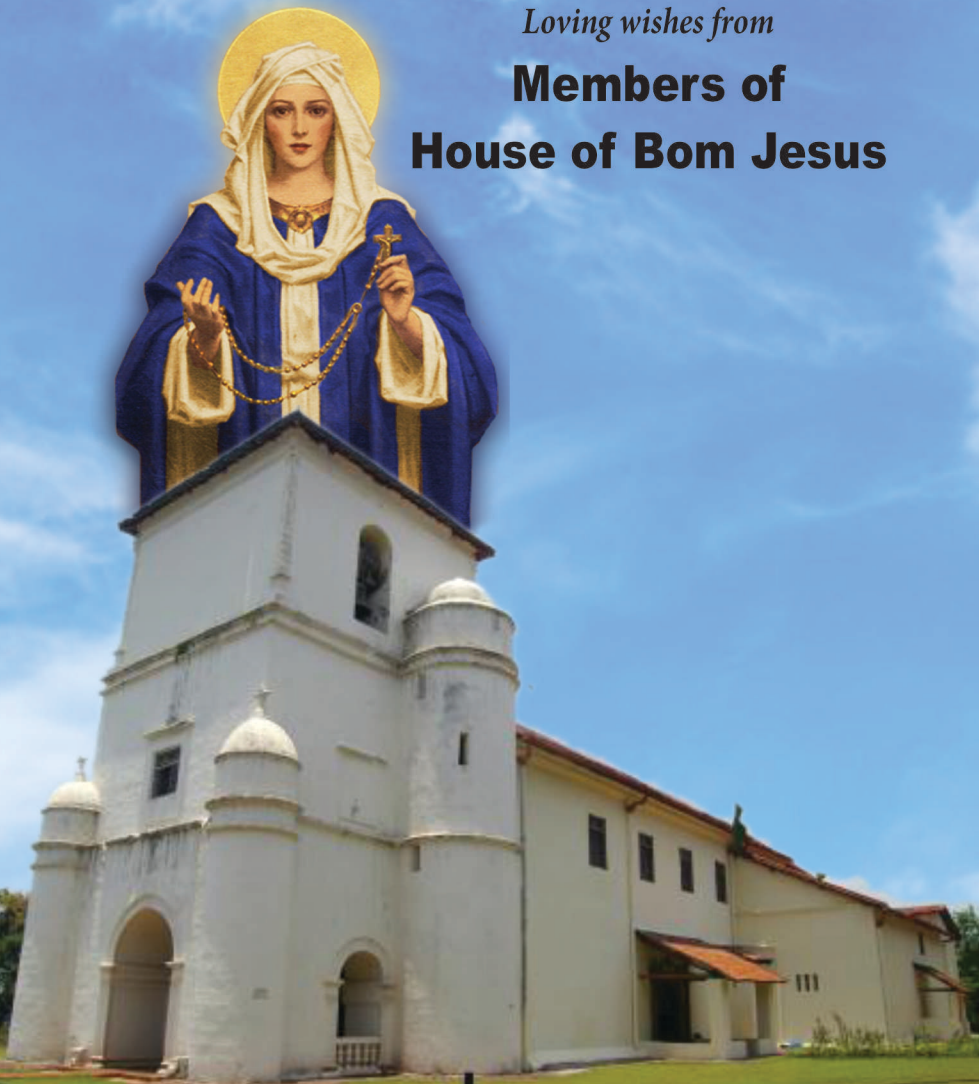
DATE	DAY	ACTIVITY/EVENT	TIME	SOMUDAI/ASSC
01.10.22 09.10.22	SAT- SUN	NOVENA & FEAST OF OUR LADY OF ROSARY-ROSARY CHURCH	REFER TO ROSARY VIXOI CHART	REFER TO ROSARY VIXOI CHART
02.10.22	SUN	27 th SUNDAY ORDINARY TIME DAY OF SOCIAL APOSTOLATE	07.30AM 10.00AM 04.00PM	Our Lady of Piety St Augustine St Catherine
02.10.22	SUN	PPC MEET	08.45AM	ALL PPC MEMBERS
07.10.22	FRI	SACRAMENTS FOR SICK AND ELDERLY	09.00AM	PRIESTS
09.10.22	SUN	28 th SUNDAY ORDINARY TIME – DAY OF MEDIA APOSTOLATE	07.30AM 10.00AM 04.00PM	St Doming St John Facundo Khuris Milagr
10.10.22	MON	VISITATION OF OUR LADY BEGINS- Prayer and Blessing	05.00PM	St Doming ,St Joseph Vaz & St Ignatius SOMUDAI
16.10.22	SUN	29 th SUNDAY ORDINARY TIME DAY OF FAMILY APOSTOLATE	07.30AM 10.00AM 04.00PM	Catechists House of Bom Jesus St Francis Xavier
16.10.22	SUN	CATECHISTS MEET	09.45AM	CATECHISTS
16.10.22	SUN	FORMATION TALK-MY VISION- MISSION-ACCOMPLISHMENT	-----	FRIENDS OF JESUS/PARISH YOUTH
20.10.22	THUR	Thanksgiving mass-Ordination Day of Asst. Parish Priest	07.00AM	DAILY MASS
22.10.22 24.10.22	SAT- MON	SCPY FORMATION-WINTER CAMP	-----	PARISH YOUTH
23.10.22	SUN	30 th SUNDAY ORDINARY TIME WORLD MISSION DAY	07.30AM 10.00AM 04.00PM	St Joseph Vaz St Lazarus St Paul
23.10.22 24-10-22	SUN- MON	RECOLLECTION/LIVE-IN FOR CATECHISTS		CATECHISTS
27.10.22	TUE	Thanksgiving mass-Ordination Day of Parish Priest	07.00AM	DAILY MASS
29.10.22	SAT	FEAST OF OUR LADY OF HOPE	07.00AM	ST LAZARUS
30.10.22	SUN	31 st SUNDAY ORDINARY TIME DAY OF YOUTH APOSTOLATE	07.30AM 10.00AM 04.00PM	PARISH YOUTH Our Lady of Piety St Ignatius
30.10.22	SUN	FORMATION TALK-LETS WARM UP THIS WINTER(Breaking of the Bread)		FRIENDS OF JESUS/PARISH YOUTH

*Wishing our dear Parish Priest,
Assistant Parish Priest and all the parishioners a
Very Happy Feast of
Our Lady of Rosary!*

Our Dear Mother bless us all

Loving wishes from

**Members of
House of Bom Jesus**





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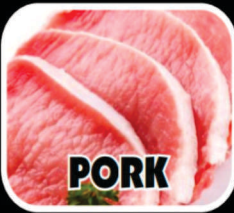
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